## **Get Started with Your**

# SUMMER READ REPROGRAM!







# Tips to Create Successful Summer Readers



#### **Read Every Day**

Providing access to books outside of the home will keep children engaged, increase their vocabulary, and help them be successful throughout their academic careers. Even reading for a short period of time every day makes a BIG impact!

# **Choose a Quiet Time and Place**

Make reading a special activity for you and your children by setting aside a period of quiet time with little to no distractions. Find a comfortable place to sit together. Start with a simple goal of reading together for 10 minutes and expand from there.



# Help Your Children Select Books

Guide your children to titles that are appropriate based on their interests and reading ability. Challenge them to read books on different topics and genres.

#### **Build Stamina in Reading**

Just like athletes train their bodies to build physical stamina, readers must develop brain stamina. Start with short amounts of reading time and build from there. Reading familiar books will help early readers. More



experienced readers should read at their level and practice and develop the ability to continue reading for longer periods of time. Texts slightly above your children's level can be introduced into their reading practice to promote reading growth. Once your children are reading at a particular reading level, encourage them to read more books at that level.

#### **Expand Language and Vocabulary**

Encourage early readers to point to pictures that match the words being read, as well as read familiar words out loud. Explain new words and direct your child's attention to certain pictures, to provide



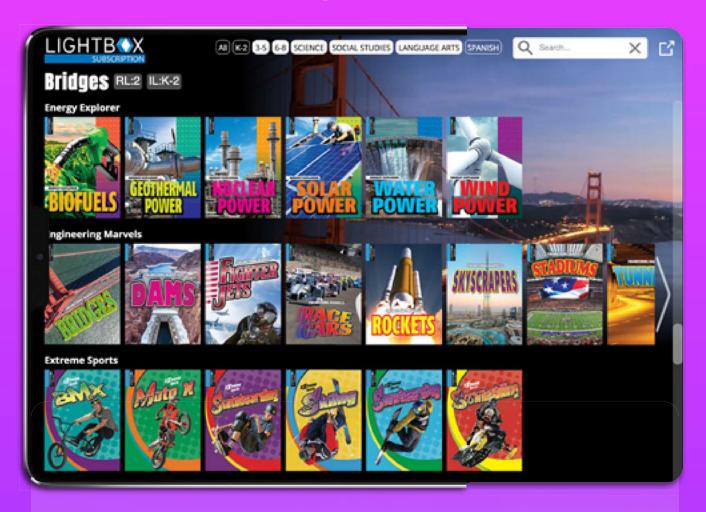
details and meaning. Ask your child to use these newly learned words in conversation at least once in the upcoming days.

#### **Make Reading Interactive**

Read as if you are characters in the book, using voices that are interesting and playful. Take turns reading paragraphs or pages. Talk with your children and encourage them to make connections to their own experiences and the real world. Allow time for you and your children to ask questions, make observations, and enjoy the text.

Lightbox and AV2 Summer Reading Program www.openlightbox.com/summer-reading 3

# **How to Access** the Interactive **Features in Lightbox**



#### STANDARD FEATURES OF LIGHTBOX

- **AUDIO** High-quality narration using text-to-speech system
- **VIDEOS** Embedded high-definition video clips
- **ACTIVITIES** Educational activities to support the acquisition of knowledge
- **WEBLINKS** Curated links to external, child-safe resources
- SLIDESHOWS Pictorial overviews of key concepts

- TRANSPARENCIES Step-by-step layering of maps, diagrams, charts, and timelines
- **INTERACTIVE MAPS** Interactive maps and aerial satellite imagery
- QUIZZES Ten multiple-choice questions that are automatically graded and emailed for teacher assessment
- **KEY WORDS** Matching key concepts to their definitions

- **ACTIVITY PACK** Printable PDFs that can be emailed and graded
- (A) CURRICULUM National and state curriculum correlations
- **ODCITATION**

Bibliographical citations following the Chicago Manual of Style

TITLE INFO

Easy-to-access citation information for each title

#### K-2 Interface

#### 3–5 Interface

#### **Explore, Search and Discover Interface**





Once you select the book you want to read, choose the desired feature by clicking on the corresponding icon (Video, Activity, Web, Slideshow, Maps, Quiz, or Key Words).

#### **Main Menu**



The pages that include the desired feature will be highlighted.

Curriculum connections, activities, and interesting facts can be accessed by clicking here.



#### Inside the Book



Feature icons appear on the book pages as the student reads.





# **Goal Sheet**

Because we	e know reading is importa	int to
	Student's Name)	's future,
	we pledge to read	
	(Reading Goal)	
(Student Signature)	(Parent Signature)	(Date)



# **Goal Sheet**

Reading is your passport to many adventures. Explore your world through amazing books! Make sure to challenge yourself with your reading goals. Be realistic when setting your goals.

My reading goals:		
Number of books I want to read	d this summer:	_
Minutes per week I am commit	ting to reading outside of	school:
Three ways I will achieve my reamber, set aside 20 minutes a	5 5	family
1		
2		
3		
(Student Signature)	(Parent Signature)	(Date)







#### **READING LOG**



Student Name/Number	ELA Teacher
	Grade
Phone #	Parent/Guardian Name
Campus	Total # of Pages Read

BOOKTITLE	AUTHOR'S NAME	# OF PAGES	TIME SPENT READING	I VERIFY THAT THIS BOOK WAS READ. (Parent/Guardian Initials)
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				
11.				
12.				
13.				
14.				
15.				

**Students must read at or above reading level.** Books submitted in the past and books read during the 2020–2021 school year **will not count** toward the Summer Reading Passport Program. If additional books are read, attach regular sheets of paper with all of the requested information.



#### REGISTRO DE LECTURA



Nombre del estudiante	ELA profesor
# de ID	Grado
# de teléfono	Nombre del padre/guardián
Escuela	# de páginas leídas

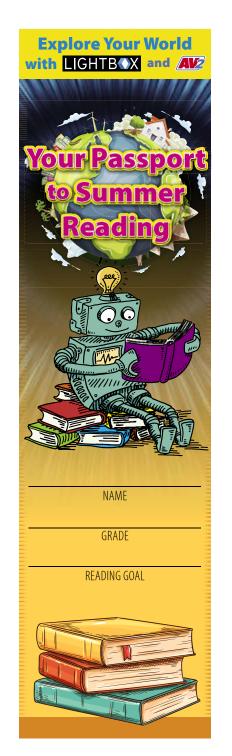
TÍTULO DEL LIBRO	NOMBRE DEL AUTOR	# DE PÁGINAS	TIEMPO DE LECTURA	YO VERIFICO QUE ESTE LIBRO FUE LEÍDO. (Initiales del padre/ guardián)
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				
11.				
12.				
13.				
14.				
15.				

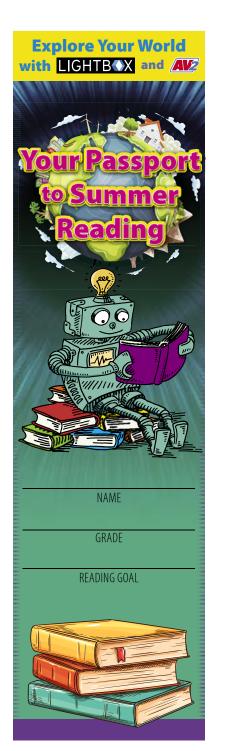
Los estudiantes deben leer en o por encima de su nivel de lectura. Los libros que leyeron en el pasado y los leídos durante el año escolar 2020-2021 <u>no se cuentan</u> para el *Summer Reading Passport Program.* Si se leen libros adicionales, adjunte hojas de papel regulares con toda la información solicitada.

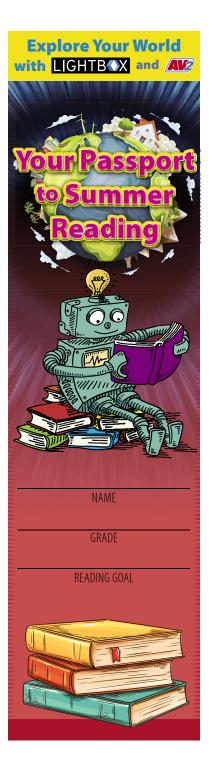
# **Bookmarks**

## **Avatars**

Choose a passport avatar or create your own.













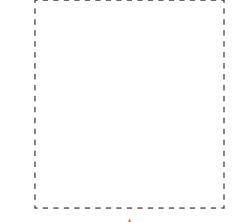




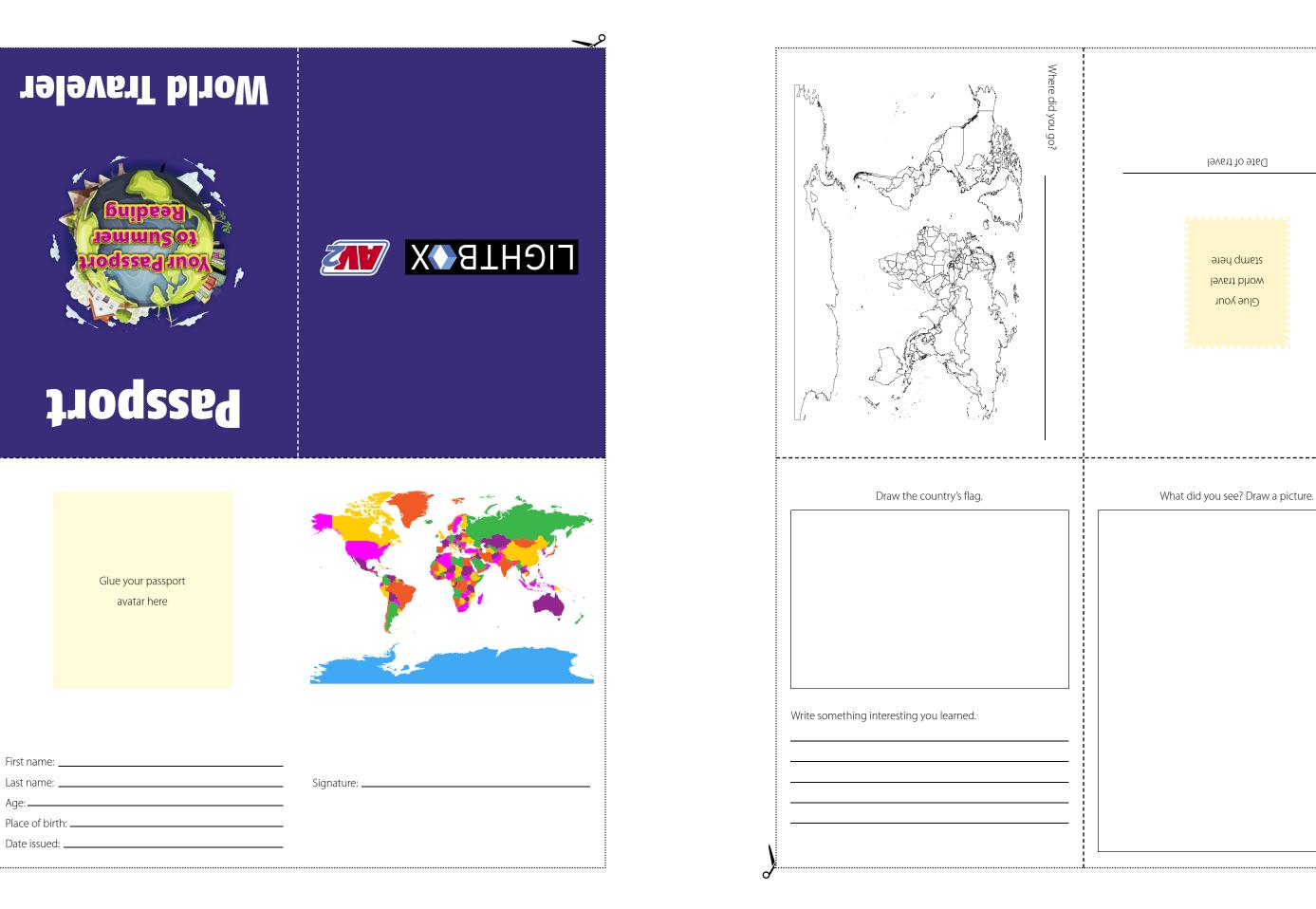












# **World Travel Stamps**





INDIA

JAPAN

RUSSIA



**AUSTRALIA** 



**BRAZIL** 



**CANADA** 



**EGYPT** 







**IRELAND** 

**MEXICO** 











**THAILAND** 





# **Explore Your World with**

This certifies that

First Name

has successfully participated in the Lightbox/AV2 Summer Reading Event and has earned a 2021 Global Reading Passport.

School/District Leader