## **Bibliography**

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[1] Adluri and Bagchee demonstrate this in great detail in their book *The Nay Science*. This is also discussed in chapter 1 of Sukthankar's book *On The Meaning of the Mahābhārata*.

[2] Sukthankar, On the Meaning of the Mahābhārata, 8.

[3] Adluri and Bagchee, The Nay Science, xiii.

[4] Ibid., 53.

- [5] Ibid., 56.
- [6] Ibid., 83.
- [7] Ibid., 93.
- [8] Ibid., 165.
- [9] Ibid., 169.

[10] Ibid., 49.

[11] Ibid., 172–73.

- [12] Ibid., 172.
- [13] Ibid., 176
- [14] Ibid., 176.

[15] Ibid., 204.